

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Suite/Apartment/PO Box: Vest District Number 50 | City South Jordan County | (801)2 State UT | 254-0142 Zip |
|--|--|---|--|
| Vest District Number | South Jordan | | Zip |
| District Number | | UT | |
| | County | • | 84095 |
| 50 | County | Po | olitical Party |
| | Salt Lake | Re | epublican |
| (Check the appropriate PORTS: ys preceding Party Convention I by all candidates) ys preceding Primary Election I by all candidates) st I by all candidates) ys preceding a General Election I by all candidates) EEPORT | te box) FINAL REPORT: Final Report (Required by all call officeholders as social campaign accounts) Yes | on as they c | lose |
| Merlynn T. Newborn Name of Candida affirm that this Report of Contribution true, accurate and correct to the born Merlynn T. Newborn Signature of Candida 10/27/2008 | ns and Expenditures is est of my knowledge. | _ | |
| ל ל ל | (Check the appropria PORTS: ys preceding Party Convention I by all candidates) ys preceding Primary Election I by all candidates) Ist I by all candidates) ys preceding a General Election I by all candidates) REPORT I oth of every year Report Verificat Merlynn T. Newt Name of Candidat affirm that this Report of Contribution true, accurate and correct to the b Merlynn T. Newt Signature of Candidation Signature of Can | ys preceding Party Convention I by all candidates) ys preceding Primary Election ys preceding Primary Election I by all candidates) Ist I by all candidates) ys preceding a General Election I by all candidates) REPORT Report Verification Merlynn T. Newbold Name of Candidate affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. Merlynn T. Newbold Signature of Candidate 10/27/2008 | (Check the appropriate box) PORTS: FINAL REPORT: It by all candidates) It by all candidates and officeholders as soon as they of campaign accounts It by all candidates) It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaign accounts It by all candidates and officeholders as soon as they of campaig |

To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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| 2 | 5 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Newbold | | | | |
| Date of Report | | | | |
| 10/27/2008 | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/28/2008
Ending Date: 10/28/2008
Due Date: 10/28/2008

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$18,257.87 | |
| 2 | Total Contributions Received (See Schedule A) | \$8,551.00 | \$16,726.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$26,808.87 | |
| 4 | Total Expenditures Made (See Schedule B) | \$12,889.74 | \$14,682.87 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$13,919.13 | |

| Page | of | | | |
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| Candidate or Officeholder's Last Name | | | | |
| Newbold | | | | |
| Date of Report | | | | |
| 10/27 | 10/27/2008 | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|---|--|---|---|-----------------------------|---|------------------------|
| 10/25/2008 | ACEC | 2150 South 1300 E Suite 500 Salt Lake City, UT 84106 | | | | \$300.00 |
| 10/25/2008 | Chevron Corp | P.O. Box 9034 Concord, CA 94524 | | | | \$200.00 |
| 10/25/2008 | Crabtree, Gordon | 1611 West Ranch Rd Farmington, UT 84025 | | | | \$200.00 |
| 10/25/2008 | Hamilton, Ross | 2561 Bridle Oak Drive South Jordan, UT 84095 | | | | \$100.00 |
| 10/25/2008 | Im Flash Technologies | 1550 East 3400 North Lehi, UT 84043 | | | | \$300.00 |
| 10/25/2008 | Johnson & Johnson | 6929 North Hayden Road Ste. C-4, 611 SCOTTSDALE, AZ 85250 | | | | \$200.00 |
| 10/25/2008 | Kevin Garn Election Campaign | 748 West HeritagePark Blvd. #203 Layton, UT 84041 | | | | \$1,000.00 |
| 10/25/2008 | Merck & Co. Inc | PO Box 4 West Point , PA 19486 | | | | \$200.00 |
| 10/25/2008 | Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$300.00 |
| 10/25/2008 | Micron | 8000 South Federal Way Boise, ID 83707 | | | | \$100.00 |
| 10/25/2008 | NFIB | 1296 West 475 South Farmington, UT 84025 | | | | \$250.00 |
| 10/25/2008 | New Car Dealers Of Utah | 1588 South Main Salt Lake City, UT 84115 | | | | \$351.00 |
| 10/25/2008 | PFIZER PAC | 235 East 42nd Street New York, NY 10017 | | | | \$200.00 |
| 10/25/2008 | Parsons Behle And Latimer | 201 South Main Suite 1800 Salt Lake City, UT 84111 | | | | \$150.00 |
| 10/25/2008 | Pharmaceutical Research And Manufaturers Of America | 950 F Street NW Washington , DC 20004 | | | | \$500.00 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$4,351.00 |
| TOTAL CO | ONTRIBUTIONS RECEIV | ED | | | | \$4,351.00 |
| Total Contributions Received on this page is the sum of this page and provious pages subtotals. | | | | h additonal pages if peeded | | |

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| Candidate or Officeholder's Last Name | | | | |
| Newbold | | | | |
| Date of Report | | | | |
| 10/27/2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|--|--|---|---|---|------------|------------------------|
| 10/25/2008 | The Conservative Caucas Political Action Committee | P.O. Box 301 Kanab, UT 84741 | | | | \$500.00 |
| 10/25/2008 | UMAPAC UT Manufacturers Assoc. | 136 East South Temple Suite 1740 Salt Lake City, UT 84111 | | | | \$300.00 |
| 10/25/2008 | Utah Association Of Realtors | 230 West Towne Ridge Parkway #500 Sandy, UT 84070 | | | | \$1,000.00 |
| 10/25/2008 | Utah Food Industry Association (FoodPAC) | 1578 West 1700 South Salt Lake City, 84104 | | | | \$200.00 |
| 10/25/2008 | Utah Hospac | 2180 South 1300 East Suite 440 Salt Lake City, UT 84106 | | | | \$800.00 |
| 10/25/2008 | Utah Medical Political Action Committee | 310 East 4500 South Suite 500 Salt Lake City, UT 84107 | | | | \$800.00 |
| 10/25/2008 | Utah Subcontractors Council | 179 West Haven Ave Salt Lake City, UT 84115 | | | | \$250.00 |
| 10/25/2008 | Walgreens | 1578 West 1700 South Suite 200 Salt Lake City, UT 84104 | | | | \$250.00 |
| 10/25/2008 | Wells Fargo & Co. Employee PAC | 6th And Marquette Minneapolis, MN 55479 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$4,200.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$8,551.00 |
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| Candidate or Officeholder's Last Name | | | | |
| Newbold | | | | |
| Date of Report | | | | |
| 10/27/2008 | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-----------------------|--------------------|---|-------------|---|-----------------------|
| 9/11/2008 | Harmons | Open House | | | | \$47.91 |
| 9/12/2008 | Imaginos | Yard signs | | | | \$450.11 |
| 9/15/2008 | Harmons | Open House | | | | \$20.22 |
| 9/20/2008 | Golden Corral | Delegate breakfast | | | | \$61.03 |
| 9/24/2008 | Valley Journals | Advertising | | | | \$540.00 |
| 10/1/2008 | Gray Print Media | Door hanger | | | | \$2,059.00 |
| 10/5/2008 | Utah Republican Party | Donation | | | | \$2,000.00 |
| 10/25/2008 | Harmons | Drinks-walkers | | | | \$16.92 |
| 10/25/2008 | Little Ceasars | Pizza-walkers | | | | \$94.55 |
| 10/27/2008 | Utah Republican Party | Donation | | | | \$7,600.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$12,889.74 | | |
| TOTAL EXPENDITURES MADE | | | | \$12,889.74 | | |
| | | | | | | |

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